County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS -- MARCH 1, 19___ TO MARCH 1, 19___

Township or Corporation_____

	FROM WHOM TRANSFERRED	TO WHOM TRANSFERRED AND ADDRESS	INSTRUMENT		TRANSF	
			Kind	Date	Date	Fe
	K	L	M	N	O	P
		Ralph S. Moore estate	Guardian	10-11-63	12-12-63	10¢
		"	"	"	"	10¢
		"	"	"	"	10¢